Date: 11/4/2025

PURCHASE ORDER

86641MS

VERSA PRESS, INC.

1465 Spring Bay Road East Peoria, IL 61611-9788 Ph. 1-309-822-8272 FAX 309-822-8141

Plant Location:

Spring Bay Road/Route 26

(5 Mi. North of Junction of Route 26 & Route 116)

To: The Bindery

8309 Brooklyn Blvd

Brooklyn Park, MN 55445

Attn: Eric Feuerstein

| QUANTITY | DESCRIPTION | UNIT PRICE | | | | |
|----------------------------------|---|------------|--|--|--|--|
| 1500 | Title: WHAT WERE YOU THINKING | | | | | |
| Maximum 100 books Over Run | For: Boys Town Press | | | | | |
| | - Follow enclosed specs | | | | | |
| NO Under Run | - 1,500 Copies @ \$.41 Each | | | | | |
| rtan | - Ship per shipping instructions and carton label(s) enclosed with materials. | | | | | |
| | - Use 48" x 40", 4-Way - P-1 pallets | | | | | |
| | Send 2 sample books to Versa Press, Inc. | | | | | |
| | Ship folded signatures of the text & flat press sheets of the cover: 11/19/25 | | | | | |
| | Delivery date: The Bindery to ship 12/04/25 | | | | | |
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| | | | | | | |
| Job No: | J25-09214 Total Price: | \$615.00 | | | | |

ORDERED BY: Mark Sanders

RECEIVED:

| VERSA PR | ESS, INC |) . | | | Rev. 12/05/24 |
|---------------|-----------------------|------------------------------|-----------------------|-------------------------|-----------------------|
| DATE: | 11/04/25 | DATE NEEDED: 11/04/25 | | | |
| VENDOR: | The Bindery | , | | | |
| ATTENTION: | Justine Carp | penter | | | Q25-16280 / J25-09214 |
| QUOTE: | | | | VERSA CONTACT: Mark San | ders |
| TITLE: | WHAT WER | E YOU THINKING | | | |
| PUBLISHER: | BOYS TOWN | N PRESS | | | |
| RUN QUANTIT | Y: 1500 | TOTAL PAGES: 32 | TEXT TRIM SIZE: 9 X 9 | | |
| SIGNATURE | S: 1 - 24 pg s | sig. 1 - 8 pg sig. | | | |
| HEAD TRIM: | 1/8 | GUTTER TRIM: 1/4 | SIGNATURE SEQUENCE: | | |
| TEXT STOC | K: 70 lb. Wh i | te Offset (Smooth) - 384 P | PPI [D] | | |
| COVER STOC | K: 123 lb. W l | nite 10 Pt (C1S) - 200 PPI - | FSC | | |
| MATERIALS PRO | OVIDED AS: | Folded Ungathered Sign | natures | | |
| BINDING TYPE: | Perfect | | | | |
| | | | | | |
| | | | | | |
| PACKIN | G: Cartons S | supplied by Vendor | | | |

ADDITIONAL INSTRUCTIONS:

Double wall cartons